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## BIB DATA SHEET

CONFIRMATION NO. 5377

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                     | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO. |                            |
|---|---|---------------------------|---|------------------------|----------------------------|
| 10/777,634  | 02/13/2004<br>RULE  | 705                       | 4176  | 52493.000368           |                            |
| <b>APPLICANTS</b><br>Timothy Patrick Jon Perry, Lynchburg, VA;<br>Michael David Metzger, Lynchburg, VA;<br>Diane M. Russell, Lynchburg, VA;<br>Rajesh Rajaram Kadam, Avenel, NJ;  |   |                           |   |                        |                            |
| ** CONTINUING DATA *****  |   |                           |   |                        |                            |
| ** FOREIGN APPLICATIONS *****   |   |                           |   |                        |                            |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/10/2004  |   |                           |   |                        |                            |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /S/ND<br>PHONGSVIRAJATI/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials   | STATE OR<br>COUNTRY<br>VA | SHEETS<br>DRAWINGS<br>3   | TOTAL<br>CLAIMS<br>20  | INDEPENDENT<br>CLAIMS<br>5 |
| <b>ADDRESS</b><br>HUNTON & WILLIAMS LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>1900 K STREET, N.W.<br>SUITE 1200<br>WASHINGTON, DC 20006-1109<br>UNITED STATES  |   |                           |   |                        |                            |
| <b>TITLE</b><br>Method and system for electronically routing and processing information   |   |                           |   |                        |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>1072  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                            |